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FORM No. 182 S. C. GREENVILLE CO. S. C.	•
lin 2d 0	VOL 894 (FAGE 537
STATE OF SOUTH CAROLINA	
COUNTY OF Granual OLLIE FARNSWORTH	
KNOW ALL MEN BY THESE PRESENTS, That	In Hugh P. Smith grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: East Lake Cucle Road of later Cucle Road of Lake	
Futher deguil as lof # 16 on Map number	461 of tax records
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.	
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IN WITNESS WHEREOF, the said grantor(s) do esseal(s) this day of	hereunto set 15 hand(s) and 19 70. (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenelle	
Personally appeared before me	
seal, and as act and deed deliver the within written instrument, and that ke	
witnessed the execution thereof. Sworn to before me this day of (SEAL) Notary Public My Commission Laplies Filed 24 day of April 7 1279 Page 587 Fee, \$ Paid At 9:43 A.M. #	14 A. D. 19 70. Charles 9. Bryant A. D. 19 70 and recorded in Book 894

R.M.C. Greenville

_ County, S. C.